

**SPECIAL FINANCE COMMITTEE MEETING  
GARLAND COUNTY COURTHOUSE  
VIRTUAL –ZOOM MEETING  
AUGUST 24, 2020, AT 5:30 PM  
AGENDA**

You are invited to a scheduled Zoom meeting.

Topic: Finance Meeting

Time: Aug 24, 2020 05:30 PM Central Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/87407538326?pwd=Mk1MNFBFUitaMnlMaUs2L2NJhVNDQT09>

Meeting ID: 874 0753 8326

Passcode: Finance

Dial in by phone:

+1 301 715 8592 US

Meeting ID: 874 0753 8326

Passcode: 4296683

Members: Chairman McKee, Vice Chairman Braziel, Justices Horner, Anderson, Owen, Hunter, and Raney

All Justices of the Peace are invited to attend.

Call to Order.

1. Consideration of a transfer in the Solid Waste Fund for \$155,000 to purchase a 2014 Mack Frontload Truck.

<b>Transfer From</b>	<b>Transfer To</b>	<b>Amount</b>
3009.0700.3108 Contractor's Collections	3009.0700.4005 Vehicles	\$155,000

2. Consideration of a transfer in the General Reserve Capital Improvement Fund for \$20,000 for a retainer on a property purchase at 415A Ouachita Avenue, Hot Springs, AR 71901

<b>Transfer From</b>	<b>Transfer To</b>	<b>Amount</b>
1801.0112.2035 Repair & Maintenance	1801.0112.4002 Buildings	\$20,000

3. Adjourned

**From:** [Shannon Siddall](#)  
**To:** [Susan Ashmore](#); [Billy Sawyer](#)  
**Subject:** GC -  
**Date:** Tuesday, August 18, 2020 8:21:53 AM

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Please transfer \$155,000 from line item 3108 "contractor's collection fee's to line item 4005 capital vehicles.

*THANK YOU*

*Shannon Siddall*  
*Garland County Landfill Controller*  
*501-623-8243*  
[ssiddall@garlandcounty.org](mailto:ssiddall@garlandcounty.org)

# NEBRASKA VEHICLE PURCHASE CONTRACT

335985 \*

COMPANY OR FIRM NAME: **Midwest Waste Trucks LLC**  
 ADDRESS: **803 Willow Grand Island NE 68801**  
 SALESMAN: \_\_\_\_\_

BUYER: **Garland County Landfill**  
 ADDRESS: **1040 Cedargrade Rd**  
 CITY: **Hot Springs** COUNTY: **Garland**  
 STATE AND ZIP CODE: **AR 71913** PHONE: **501-623-8243**

MAKE <b>MAK</b>	MODEL <b>MR4</b>	NEW/USED <b>USED</b>	(SERIAL OR MOTOR NO.) <b>1M2AV02C8EM01188</b>	DATE <b>8-17-20</b>
YEAR <b>2014</b>	COLOR <b>white</b>	TYPE <b>Frontload</b>	MILEAGE <b>34,000</b>	STOCK NO. <b>416</b>
APPROX. DELIVERY DATE <b>8-25-20</b>				

<b>ADDITIONAL EQUIPMENT-OPTIONS OR WORK TO BE DONE</b>		<b>CASH PRICE OF VEHICLE</b>	<b>155,000</b>
<b>CASH PRICE OF VEHICLE</b>	<b>\$ 155,000</b>	<b>TOTAL CASH DELIVERED PRICE</b>	<b>155,000</b>
<b>FREIGHT</b>	<b>Included</b>	<b>TRADE ALLOWANCE (A)</b>	
<b>COLOR &amp; TRIM</b>	<b>Aluminum wheels + Buyer</b>	<b>TRADE ALLOWANCE (B)</b>	
<b>ACCESSORIES</b>	<b>New Paint (white)</b>	<b>DIFFERENCE</b>	
<b>Track to look like 2017 Truck pictures seats</b>		<b>BALANCE OWED ON TRADE</b>	
		<b>PARTIAL PAYMENT</b>	
		<b>CASH ON DELIVERY</b>	<b># P.O. 155,000</b>
		<b>UNPAID BALANCE</b>	
		<b>CREDIT DESIRED-</b>	YES <input type="checkbox"/> NO <input type="checkbox"/>
		<b>INSURANCE DESIRED-</b>	YES <input type="checkbox"/> NO <input type="checkbox"/>
<b>P.O. to be issued for truck</b>		<b>(See contract conditions on reverse side)</b>	

**BUYER'S CERTIFICATION**

I hereby certify that:

(1) This is a true and correct copy of the contract set forth with all the terms and conditions of the contract, there are no other contracts or provisions, oral or written, supplementing or in addition to the express terms of this contract, and all other understandings and agreements of the parties prior to the signing hereof and as of the date hereof, which together with the dealer's signature, express the complete agreement of the parties, AND

(2) I have read the terms and conditions of this contract and have received a true copy thereof; AND

(3) I guarantee that the title of my trade-in-vehicle(s) is not now and never has been a salvage and/or (branded) title. If a salvage and/or (branded) title is delivered, the selling dealer may elect to void this sale and/or elect to collect damages (including but not limited to dealer's expenses and lost profits) from me for the difference in value had my title not been salvage and/or (branded).

Signed \_\_\_\_\_

Notice to Buyer: Do not sign this instrument before you read it, or, if it contains blank spaces. You are entitled to a copy of the instrument you sign. Buyer states that the amounts shown on this instrument were quoted to him before he agreed to the sale.

CUSTOMER NOTE THAT THE VEHICLE IS BEING SOLD "AS IS" BY THE SELLING DEALER. SHOULD THE MANUFACTURER'S WARRANTY APPLY TO THIS VEHICLE, IT IS DIRECTLY OFFERED BY THE MANUFACTURER TO THE CUSTOMER. THE SELLING DEALER HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES, EITHER EXPRESSED OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, AND NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THIS VEHICLE. BUYER SHALL NOT BE ENTITLED TO RECOVER FROM THE SELLING DEALER ANY CONSEQUENTIAL DAMAGES, DAMAGES TO PROPERTY, DAMAGES FOR LOSS OF USE, LOSS OF TIME, LOSS OF PROFITS, OR INCOME, OR ANY OTHER INCIDENTAL DAMAGES.

**CONTRACTUAL DISCLOSURE STATEMENT:**  
 The information you see on the window form for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale.

X \_\_\_\_\_ (Buyer's Signature)  
 X \_\_\_\_\_ (Buyer's Signature)

ACCEPTED BY X **Tony Hall** (Dealer of his authorized representative) **Midwest Waste Trucks LLC**